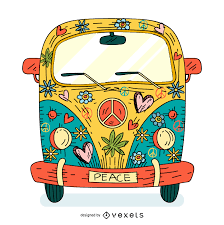
****

**Important Dates:**

* **Reading Logs are due Monday! 😊**
* Arby’s Night in Bellevue Tues., April 2nd from 5-9pm
* Math Test Wed., April 3rd
* Science Test Wed., April 3rd
* Nation Notebook DAY! Thurs., April 4th -**Come dressed up to School!!!**
* **70’s Day Fri., Apil 5th**
* Midterm Fri., April 5th

Fifth Grade Times

**Memory Work**

**due Thursday, April 11th**

**Hebrews 13:5-6 (ESV)**

**5**Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” **6**So we can confidently say,“The Lord is my helper;  
    I will not fear;  
what can man do to me?”

**CCS Speech Meet and Math Meet**

DATE:

Friday, April 12th, 2019

More information to come in the weeks ahead. Keep practicing your pieces and gettting them memorized.

Contact Info:

**Mrs. Bookless**

sarabookless@ccsnebraska.org

**Mrs. Smith**

asmith@ccsnebraska.org

**Mrs. Anderson**

manderson@ccsnebraska.org

**Spelling List 24**

**Review Lessons 19-23**

1. **opposition**
2. **resignation**
3. **bilateral**
4. **attempt**
5. **incapable**
6. **marine**
7. **remittance**
8. **anatomy**
9. **migrate**
10. **performance**
11. **invertebrate**
12. **marsupial**
13. physical
14. imperfection
15. nervous
16. particular
17. expression
18. nonfiction
19. cartilage
20. irritable
21. sculpture
22. conversed
23. article
24. harmony
25. sincere

**Band Announcement**

**Monday-** Trumpet and Baritone Sectionals

**Wednesday-** Flutes and Clarinet Sectionals

**Nation Notebook Final Important Date! All of these things are due Tuesday, April 2nd!!!**

1. Nation Notebooks should be covered
2. RSVP’s and Food Page
3. Powerpoint done, printed, and notecards done (brought to class to practice)
4. E-mail Mrs. Smith your **FINISHED/COMPLETE**  Powerpoint



**WHAT: NATION NOTEBOOK PRESENTATION DAY**

**When:** April 4th, 2019

**Where:** CCS Range and CCS Cafeteria

**Time:** 11-3:15PM

**ATTIRE: Dress up event**

**RSVP: To Mrs. Smith by April 2nd**

[**asmith@ccsnebraska.org**](mailto:asmith@ccsnebraska.org) **or 402-350-5218**

