Contact Info:

**Mrs. Goodsell:**

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**Mrs. Bookless**

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**Spelling List 22**

**Prefixes**

1. compress
2. **compound**
3. concave
4. **configure**
5. conversed
6. conforming
7. **design**
8. **detour**
9. deactivate
10. **discount**
11. **discovery**
12. dissatisfied
13. scales
14. marine
15. fisheries
16. seafloor
17. cartilage
18. streamlined
19. membranes
20. illuminate
21. luminous
22. imposition
23. opposition

**Challenge**

1. perspiration

25.characterization

**Important Dates:**

* Math Test Wed., 3/7
* Ch. 13 science test Wed., 3/7

Fifth Grade Times

**Band Announcement:**

During the month of March, band students will be meeting as an entire band. Students should bring their instruments *every Tuesday and Thursday.*

**Memory Work due Fri., March 9th**

**James 1:19-20**

“Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce the righteousness of God.”

**Speech Meet**

Students who are participating in the speech meet must make their selections by Monday, March 5th. The speech meet will be held on Friday, April 20th.

**Field Trip to Lauritzen Gardens**

The students will be taking a field trip to the Lauritzen Gardens on Friday, March 23. We will be taking a bus on this field trip, but may need a few additional parent helpers. If you are interested in helping in this way, please let us know.

More details will come in the following weeks.

**Spirit Day and Kickoff**

Wear your BLUE on Mon., 3/5 to kick off our 16th Annual Walkathon! Please no facepaint.

The parent kickoff meeting will be held on Mon., 3/5 at 7:00 p.m. at the elementary campus. Please plan to attend!

**Nation Notebook Presentation Day**

Wed., 3/28

11:15-3:00 p.m.

Please R.S.V.P. to Mrs. Goodsell by March 23rd if you plan to attend.